

**AMENDED**

**No. 66901**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 24 2000

Returned to applicant for correction NOV 28 2000

Corrected application filed DEC 05 2000

Map filed DEC 05 2000

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The applicant **Melvin Leslie Hummel**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.0355 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **1000 Cattle, 50 Horses**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ NW¼, Section 35, T.40N., R.33E., M.D.B.&M., or at a point from which the NW corner of said Section 35 bears N. 06° 11' 44" W., a distance of 1,234.62 feet.**
6. Place of Use **W½ SW¼ NW¼ NW¼, Section 35, T.40N., R.33E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, motor, pump, and troughs**
9. Estimated cost of works **\$30,000.00**
10. Estimated time required to construct works **Two (2) Years**
11. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
12. Remarks: **This Stockwater application is being filed to provide stockwater on rangeland damaged by last years wild fires. Said fires damaged existing Riparian habitat and water sources in the area. This stockwater source will provide water for livestock and wildlife. Place of use APN 05-051-13-B.**

s/Gregory M. Bilyeu  
By **Gregory M. Bilyeu**  
**500 Damonte Ranch Parkway, Suite 1056**  
**Reno, NV 89511**

Compared my/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0329 cubic feet per second, or sufficient to water 1,000 head of cattle and 50 horses.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 17, 2003

Proof of completion of work shall be filed before:

October 17, 2003

Water must be placed to beneficial use on or before:

September 17, 2006

Proof of the application of water to beneficial use shall be filed on or before:

October 17, 2006

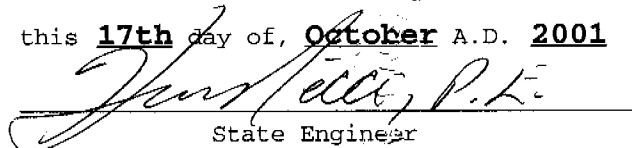
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, October A.D. 2001

  
State Engineer

Completion of work filed JAN 21 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_